

# Sponsor Recognition



Allows One (1) Foursome in the Tournament  
 Company Name Shown in Newspaper Ad  
 Recognition in the Tournament Program  
 Recognition at Awards Presentation  
 Company Name Shown on Club House Sponsor Board  
 Special Tournament Signage  
 Exclusive Hole Sponsorship  
 Two (2) Company Banners Displayed at the Tournament  
 Invitation to Children's Hospital of Orange County Annual Breakfast Meeting  
 Opportunity to Publicize Special Promotions Throughout CHOC Community (Certain Restrictions Apply)  
 Overnight Accommodations at Pacific Palms Resort for Each Member of Foursome or Two (2) Nights for Two (2) Players  
 Practice Round for Four (4) on May 20, 2008



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 Recognition at Awards Presentation  
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 Special Tournament Signage  
 Exclusive Hole Sponsorship  
 Overnight Accommodations at Pacific Palms Resort for Two (2) Players  
 Practice Round for Two (2) Players on May 20, 2008



Allows One (1) Foursome in the Tournament  
 Company Name Shown in Newspaper Ad  
 Recognition in the Tournament Program  
 Recognition at Awards Presentation  
 Company Name Shown on Club House Sponsor Board  
 Hole Signage Recognition



Allows Two (2) Players in the Tournament  
 Company Name Shown in Newspaper Ad  
 Recognition in the Tournament Program  
 Recognition at Awards Presentation  
 Company Name Shown on Club House Sponsor Board

**REGISTRATION  
 DEADLINE IS  
 MAY 10, 2008**

Dealership/Vendor Name: \_\_\_\_\_ Sponsorship Level: \_\_\_\_\_  
 Preferred Playing Format: Scramble or Shamble **(Please circle one)**

Player(s)

1. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 \* Room Required? \_\_\_\_\_

2. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 \* Room Required? \_\_\_\_\_

3. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 \* Room Required? \_\_\_\_\_

4. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 \* Room Required? \_\_\_\_\_

**FOR FED EX:**  
 ATTN: Diana Benjamin, GMAC  
 9630 N. 25th Ave. Suite #214  
 Phoenix, AZ 85021

\*Room cost for sponsorship levels other than Diamond and Platinum (as outlined above) will be the responsibility of attendees.

ALL CHECKS SHOULD BE MADE PAYABLE TO:  
 CHIP IN FOR CHILDREN  
**SEND CHECKS TO: GMAC, P. O. BOX 29035, PHOENIX, AZ 85038-9035**  
**ATTENTION: Diana Benjamin**  
 Fax registration forms to 602-995-7642